

UNOFFICIAL COPY

0020733993

4841/0164 51 001 Page 1 of 2  
2002-07-02 15:06:35  
Cook County Recorder 23.50



0020733993

Recording Requested by / Return To:  
SHELDON SILVER  
3042 Lexington Ln 1, GLENVIEW, IL 60025  
90724 4096386

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

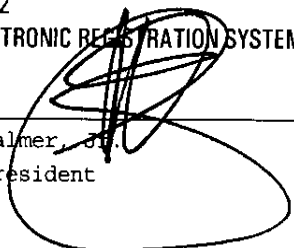
Original Mortgagee: CASTLE MORTGAGE INC  
Original Mortgagor: SHELDON SILVER, MYRNA L SILVER  
Recorded in Cook County, Illinois, on 12/06/95 as Instrument # 95847652  
Tax ID: 04-21-201-066

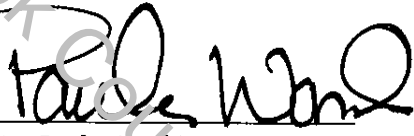
Date of mortgage: 11/29/95 Amount of mortgage: \$142000.00 Address: 3042 Lexington Lane # 1-3-R-41 Glenview, IL 600  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/13/2002

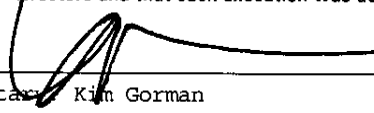
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By:   
K.E. Palmer, Jr.  
Vice President

  
Attest: Paula Ward  
Asst. Secretary

State of California  
County of Santa Clara

On 02/13/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"), and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

  
Notary Kim Gorman  
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4096386 P.I.F.: 12/27/01  
FINAL RECON.IL 90724 404 7 02/13/02 02:16:27 12-031 IL Cook 2376:37 14  
MIN#: 1000137-0009478110-9 MERS Tel.#: 1-888-679-6377



**BATCH**

1 of 21

3-7  
P2  
3-  
M7  
JHC

90724  
4096386  
2376  
SILVER  
RRM

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1-3-R-41 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994, AS DOCUMENT NUMBER 94-394980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93224271 OVER UPON AND ALONG THE LOTS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL 3:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

04-21-201-066 *And underlying property*

95847652