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Cook County Recorder 23.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00018814692005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JACALA G. KINNEY
PAUL N. HAYWOOD

P.I.N. 10-14-218-009

Property 3300 MANOR COURT
Address.....: EVANSTON, IL 60203

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 4333 of Official Records Page 0020 as Document Number 99352745, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 9, 120 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 9, 130 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO, IL.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation) D.B.A America's Wholesale
Lender

y

Yaeko Hosobuchi
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yaeko Hosobuchi, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of June, 2002.

M. A. Hierman
M. A. Hierman Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JACALA G. KINNEY
3300 MANOR CT
EVANSTON IL 60203

Countrywide Home Loans, Inc Yaeko Hosobuchi
Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

