THIS INSTRUMENT PREDA 4827/0164 21 001 Page 1 of AND AFTER RECORDING MAIL TO: 2002-07-02 15:56:22 SHAWNDA VANCE Cook County Recorder NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 9463007 MARGARET A WIRTH FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MARGARET A WIRTH A SINGLE PERSON to NATIONAL CITY MUPIGAGE CO. dated November ______1998, calling for the original principal sum of _____ 63,000.00), and recorded in Nortgage Record _____, page _____ and or Instrument # ___98994262 ____ and thereafter assigned to in Book____ on _____, of the records in the office of the Recorder of ______COOK County, <u>ILLINOIS</u> ,more particularly elescribed as follows, to wit: 2 Clorts O Tax Parcel No. 07-27-425-015-027 SEE ATTACHED FOR LEGAL DESCRIPTION. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>May</u>, NATIONAL CITY MORTGAGE CO TERESA ENIX

Corporate Seal

VICE PRESIDENT

y _____

lts

9463007 MARGARET

A WIRTH

State of	OHIO)			
County of	MONTGOMERY)			
Before me,	the undersigned, a Nersonally appeared	Notary Public in and	for said County	and State this <u>31st</u>	day of May
					and
			, VICE PRESIDENT		
and					respectively, of
NATIONAL	CITY MORTGAGE C	o <u>.</u>			
who as suc	ch officers for and on	its behalf acknowle	dged the execut	ion of the foregoing i	instrument.
Witness my	/ hand and Noτā <i>ri</i> ⊣i S	eal	1 //	,	
	ssion expires:	×	Notary Public	In law	
		0.0	SHAWNDA R.	VANCE	

SHAWNDA R. VANCE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

OCT. 10, 2006

Contion

Loan #: 9463007

Borrower: MARGARET A WIRTH

Legal Description

CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVDSION OF SECTION 26 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II SUBDIVISION OF SECTION 26 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLLNOIS. TAX# 07-27-425-015-1027. 963 MANCHESTER CIR, SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office