3331010 UNOFFICIAL CO

1442 SHIRE CIRCLE

IL 60067

4953/0122 20 001 Page 1 of 2002-07-03 09:12:20 43.50Cook County Recorder

Return to:

INVERNESS

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

Mail To: Box # 352



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received furl payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: IRENE B KLEWICKI

Mortgagee: Mortgage Electronic Registration Systems Inc.

August 15, 1999

Document/Instrument #: 99804909

Page No.:

County: COOK

PIDN: 02-28-300-044-1019

Amount:

124000.00

Date Recorded: August 24, 1999

Book/Liber/Reel#:

Group No.:

State: Illinois

FIFTH THIRD BANK AKA FIFTH THIRD MORTGAGE

IN WITNESS WHEREOF, that said Mortgage Tectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on May 16, 2002. Signed and acknowledged

Mickens

THÉ STATE OF OHIO,

COUNTY OF HAMILTON, SS:

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary Todd

, personally before me appeared Todd Reese, Assistant Secretary known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

tave.

Therese M. Paul FIFTH THIRD BANK

38 Fountain Square Plaza

Cincinnati, OH 45273-9276

Paid 11/07/2001

MD-D09016

23010202666442 Account No.: 0202666442

MIN: 100014230000041447

Notary Public, State of Ohio

My Commission Expires July 22, 2002

MERS Telephone Number 1 (888)679-6377

UNOFFICIAL C



First American Equity Loan Services, Inc.

Irene Berry Klewicki NAME:

3337010 ORDER NO.

Parcel 1:

Unit No. 19 in The Shires of Inverness Towntime Condominium III, as delineated on a Survey of the following described Real estate:

Part of the West 1/2 of the Southwest 1/4 of Section 28, Township 42 North, Range 1(Past of the 3rd Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "O" to the Declaration of Condominium recorded as Document No. 262316889; together with its undivided percentage interest in the CMELS.

Parcel 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of easements, recorded as Document No. 24537555, and as created by deed from LaSalle National Bank, a National Banking Association as Prustee under Trust Agreement dated July 26, 1985, and known as Trust No. 52724 to Chicago Title and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated July 26, 1985, and known as Trust No. 1087422 and recorded as Document No. 85203614, situated in Cook County, Illinois. Dy Clert's Office

END OF REPORT

The within teport contains information obtained from those public records which by law impart constructive notice of matters relating to the land and which are required by law to be maintained in public offices in the county in which the land is situated. Hassements, rights of way or similar non-possessory interests, however, are not reported. The information reported is limited to the period during which the current owner has held title, are notocred above, and is provided for the baself of the named party only. This report is not intended to be, nor shall it be deemed to be, a legal opinion of title or any form of title insurance. Liability hereunder is limited to actual loss sustained but in no event more than \$100,000.00.