

UNOFFICIAL COPY

Prepared By and
When Recorded Mail To:
THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

0020734520

4853/0084 20 001 Page 1 of 2
2002-07-03 08:40:01
Cook County Recorder 23.50



AP# HL80JOHND0602
LN# 1865398

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

20734519

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 06/22/02, executed by
DARLETHA F. JOHNSON and HAROLD E. JOHNSON, WIFE AND HUSBAND

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
COOK County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. PIN
#20-15-315-006 AND 007

Commonly Known As: 6139 S. INDIANA AVE., CHICAGO, IL 60637

ISC/*ASM**//0494-L

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217 360

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

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LN# **20734520**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *6.22.2002*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Illinois Office

STATE OF ILLINOIS

County ss: DEKALB

On *6.22.2002* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lisa J. Headley

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

