

UNOFFICIAL COPY

0020735449

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2002-07-03 09:37:03

Cook County Recorder 23.50



0020735449

Recording Requested by / Return To:
JOSHUA FRANK
1148 W Ohio Unit 3, CHICAGO, IL 60622
90350 6866584

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION
Original Mortgagor: JOSHUA FRANK, NICOLE L REEVE
Recorded in Cook County, Illinois, on 06/09/98 as Instrument # 98481950
Tax ID: 17082280371003
Date of mortgage: 05/29/98 Amount of mortgage: \$1,2800.00 Address: 1148w Ohio Chicago, Il 60622
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/03/2002
Wells Fargo Home Mortgage, Inc
FKA Northwest Mortgage, Inc

By:
K.E. Palmer, Jr.
Vice President

Attest: Yaya Estrada
Assistant Secretary

State of California
County of Santa Clara
On 06/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6866584 P.I.F.: 12/04/01
FINAL RECON IL 90350 120.00 2 06/03/02 13:43:33 12-031 IL Cook 9211:22 26

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STATE OF ILLINOIS
COUNTY OF COOK

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Loan Number: 6866584

Stco Code: 12-031

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UNIT 3 IN THE 1148 WEST OHIO CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 103 FEET OF THE LOT 15 IN BLOCK 26 IN OGDEN ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 90102483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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