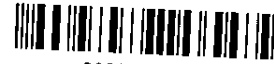


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0020735450

08/19/0064 41 001 Page 1 of 2
2002-07-03 09:37:30
Cook County Recorder 23.50



0020735450

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

REPLY TO: SMI/Wesley Hess 710_9920
P.O. Box 540817 GEORGE W CLARKE
Houston, TX 77254-0817 IL / COOK



CORPORATION ASSIGNMENT of (MORTGAGE) DEED OF TRUST

WHEN RECORDED MAIL TO:

Loan Number: 1783425
SellerNumber: 3931965

FOR VALUE RECEIVED, **RESIDENTIAL FUNDING CORPORATION**
1 MERIDIAN CROSSINGS, STE. 100, MINNEAPOLIS, MN 55423

12-031

the undersigned hereby grants, assigns and transfers to

Bank One National Association as Trustee (f/k/a The First National Bank of Chicago as Trustee)
1 Bank One Plaza, suite 1212-0126(RFC), Chicago, Illinois 60670-0126

all beneficial interest under that certain Mortgage/Deed of Trust dated **JULY 02, 1998** executed by **CLARKE, GEORGE, , W**

~~TO/FOR: FIRST BANK OF HIGHLAND PARK~~

and recorded in Book on Page as Instrument No. 98599930 on **JULY 13, 1998** of official Records in the County Recorder's Office of **COOK** County/Parish, **ILLINOIS**.

MORTGAGE AMOUNT: **\$280,000.00**

PROPERTY ADDRESS: **2104 TROWBRIDGE COURT GLENVIEW, IL 60025-1322**

LEGAL (if required): **SEE ATTACHED LEGAL PIN# 04-28-105-047-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

RESIDENTIAL FUNDING CORPORATION

BY: 

NAME: **J. POPKIN**

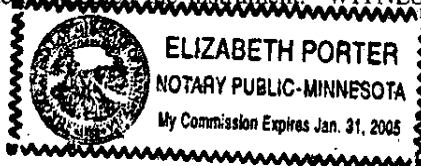
TITLE: **Assistant Vice President**

STATE OF MINNESOTA
COUNTY OF HENNEPIN

On March 18, 2002 before me, the undersigned, a Notary Public in and for said State personally appeared, **J. POPKIN**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Notary Public in and for said State

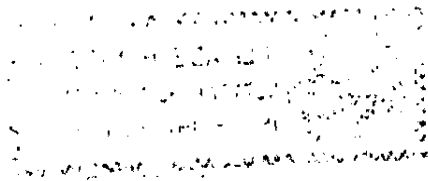


Prepared March 18, 2002 by **Jason Popkin**, Residential Funding Corporation, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4384.

Handwritten initials/signature: **32 NY JB**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

PARCEL 1: THE SOUTHWESTERLY 66.08 FEET OF THE NORTHWESTERLY 28.00 FEET OF THE SOUTHEASTERLY 100.00 FEET, AND THE NORTHEASTERLY 32.92 FEET OF THE NORTHWESTERLY 33.33 FEET OF THE SOUTHEASTERLY 105.33 FEET, OF LOT 213 IN GLENLAKE ESTATES UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1994 AS DOCUMENT 94530460, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TOWN HOMES OF GLENLAKE ESTATES RECORDED DECEMBER 23, 1992 AS DOCUMENT 92969635, AS AMENDED, AND BY DEED RECORDED AS DOCUMENT NUMBER 04020864.

04-28-105-047-0000