**UNOFFICIAL** (

2002-07-03 09:15:00

Cook County Recorder

23.50

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE THE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **OF TRUST** WAS FILED.



Loan No. 00000000 500535112

ABOVE SPACE FOR RECORDER'S USE ONLY -

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence J. Kurtz, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of July 11, 2000, and recorded on July 14, 2000, in Document 00525724 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 314 IN THE FOURTH ADDITION TO FULLERTON CENTRAL MANOR PIN# 13294210160000 SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 CF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

7450 OFFICE Address(es) of premises: 2512 NORTH MANGO AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal May, 31, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2002.

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001500535112

In Inves. County of: Cook Investor No: 602

Prepared by: Shirley Hudson Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981