UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Håmpshire, IL 60140

WHEN RECORDED MAIL TO:

Robert D. Abbott Ellen M. Abbott 602 John Court Schaumburg, IL 60193-3111 0020735793

4861/0032 52 001 Page 1 of 2 2002-07-03 08:54:55 Cook County Recorder 23.50

0020735793

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

000/24

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.C. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT D. ABBOTT and ELLEN M. ABBOTT, 602 JOHN COURT, SCHAUMBURG, 12. 60193, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand wharsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of May, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0010488365, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 425 IN LANCER SUBDIVISION UNIT NO 4, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 26, AND PART OF NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1988 AS DOCUMENT LR2385363 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining	
Permanent Real Estate Index Number(s): 07-27-202-043	
Address(es) of premises: 602 JOHN COURT, SCHAUMBURG, IL 60193	

Witness Our hand and seal, this <u>12th</u> day of <u>June</u> 20 02

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02900783355 (Continued) Page 2

By:

Danna L. Stuehler (Name & Title) Vice President

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

STATE OF ILLINOIS

OD20735793 Page 2 of

On this 12th June 20_02, before me, the undersigned Notary Public, personally day of appeared and known to me to be the Danna L. Stuehler , authorized agent for the Lender that executed the within and foregoing Vice President instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender transplant its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is OFFICIAL SEAL the corporate seal of said Lender. CHRISTINE J WILKERSON

Cothingelle

Residing at

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. OCT. 21,2003

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