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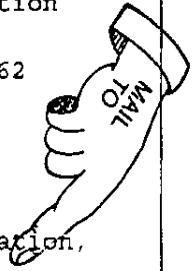
0020735735 002 Page 1 of 3
2002-07-03 09:51:39
Cook County Recorder 25.50

Prepared By:

A-1 Mortgage Corporation,
an Illinois Corporation
95 Revere Drive, #B
Northbrook, IL 60062



0020735735



After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B
Northbrook, IL 60062

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

368547

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810206691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. Bank N.A., a national corporation under the laws of the United States
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage
February 21, 2002 to secure payment of One Hundred Thirty One
Thousand Five Hundred and no/100.
(U.S. 131,500.00) executed by Saundra Lee Kulikowski married to
John Gardner

to A-1 Mortgage Corporation, an Illinois Corporation
a corporation organized under the laws of and whose address
is 95 Revere Drive, #B, Northbrook, IL 60062
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0020269137), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-18-202-030-0000

Commonly known as: 2033 Oxford Court
Schaumburg, Illinois 60194

M

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation,
an Illinois Corporation

Witness

(Assignor)

Witness

By:

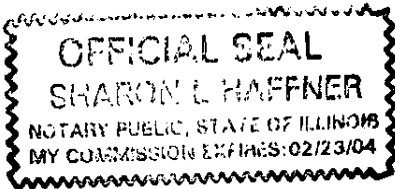
(Signature)

STATE OF Illinois

COUNTY OF

On February 21, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVETZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Haffner
Notary Public

My Commission Expires: 2/23/04

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000368547 SC
 STREET ADDRESS: 2033 OXFORD COURT
 CITY: SCHAMBURG COUNTY: COOK COUNTY
 TAX NUMBER: 07-18-202-030-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4, AREA NUMBER 4, LOT 7 IN SHEFFIELD TOWN, UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE REAL ESTATE, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office