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2002-07-03 10:25:29

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020736576

Loan No. 000000005801091531

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher Kelly And Jill K. Kelly, Husband And Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 15, 1996, and recorded on April 18, 1996, in Document 06290164 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #06271110370000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1201 OAK RIDGE DR, STREAMWOOD, IL, 60107-0000

Witness my hand and seal May, 30, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Sylvia Rodgers  
Vice President




*Handwritten initials/signature*

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 30, 2002.

  
\_\_\_\_\_  
Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Carole A Mcqueen  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005801091531  
County of: Cook  
Investor No: 41C  
Investor Category:  
Investor Loan No: 241664451305

Property of Cook County Clerk's Office

NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN  
THE PLAT THEREOF RECORDED JULY 19, 1988 AS  
88-317460 (EXCEPT THE NORTH 54.88 FEET THEREOF  
AT RIGHT ANGLES TO THE NORTH LINE THEREOF),  
ILLINOIS.

Property of Cook County Clerk's Office