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2002-07-03 10:44:05  
Cook County Recorder 23.50



0020736741

**RELEASE DEED  
(ILLINOIS)**

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Above Space For

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois  
(NAME AND ADDRESS)

4954 Old Orchard Rd., Skokie, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through, or by a certain Mortgage, bearing date the 15th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 0011078485, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 37 AND ALL OF LOT 38 IN BLOCK 14 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16 IN CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 25-02-310-008

Address(es) of premises: 9223 South Drexel, Chicago, IL 60619

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal this 8<sup>th</sup> day of May, 2002



S.S. Anderson, Senior Vice President

(SEAL)

T. Crowe, Assistant Vice President

(SEAL)

STATE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

MARQUIS TM569446/6144 3085

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STATE OF Illinois

SS

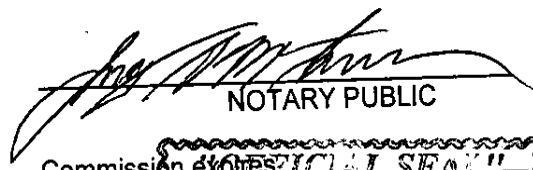
COUNTY OF Cook

0020136741

I, \_\_\_\_\_, a notary public in  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S.S. Anderson, Senior Vice President  
and T. Crowe, Assistant Vice President

\_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and  
delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8<sup>th</sup> day of May 2002.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_  
**JERRY G. McGOVERN**  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 11/30/2003

This instrument was prepared by S. Klepper

(NAME)

4433 W. Touhy Avenue, Lincolnwood, Illinois

(ADDRESS)

Property of Cook County Clerk's Office