

H45208  
**RELEASE DEED**

**UNOFFICIAL COPY**

0020736776  
4803 0180 0 001 Page 1 of 2  
2002-07-03 11:04:54  
Cook County Recorder 23.50

HERITAGE TITLE COMPANY



MAIL TO:

Bobby Crawford  
4208 N. Kenmore Ave. #G-C  
Chicago, IL 60613

Property of Cook County Recorder's Office

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Bobby Crawford, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98784088, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

*\*and ps*  
**UNIT NO. GC IN BUENA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF AL LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Permanent Index Number(s): 14-17-401-049-1009 *and 14-17-401-049-1032*  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 4208 N. Kenmore Ave. #G-C, Chicago, IL 60613

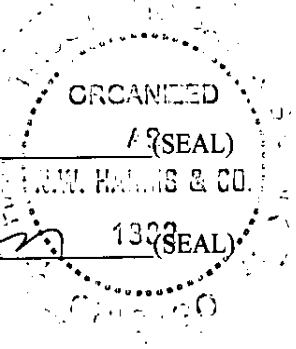
Dated this 2nd day of May, 2002

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*

Mechelle Dunagan, Mortgage Loan Officer



NOTICE  
MAIL TO  
*Box 145*

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

0020736776

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May, 2002



Richard R. Bensen, Notary Public

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"OFFICIAL SEAL"  
RICHARD R. BENSEN  
Notary Public, State of Illinois  
My Commission Expires 3/26/05  
\*\*\*\*\*

Property of Cook County Clerk's Office