2002-07-03 11:05:41

Cook County Recorder

43.50

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED Loan No.# 01-12000177



The above space is for the recorder's use only

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KNOW ALL MEY INV THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, LOUIS E. MUELLER AND COLLEEN M. MUELLER; HUSBAND AND WIFE AS JOINT TENANTS, of the County of COOK and the State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of (ULY, A.D. 1999, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 99927697, and a certain Assignment of rents bearing the 26TH Day of JULY, A.D. 1999, and recorded in the Recorder's office of COOK County, in he State of Illinois, as Document No 99927698, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;
COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, 545.22 FEET EAST OF THE WEST LINE OF THE

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, 545.22 FEET EAST OF THE WEST LINE OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 10, 178.19 FEET TO THE PLACE OF BEGINNING; (THE WEST LINE OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 10 BEING TALEN AS NORTH AND SOUTH FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 67.10 FEET; THENCE EAST 19.5 FEET; THENCE SOUTH 3.17 FEET; THENCE EAST 20.09 FEET; THENCE SOUTH, 5.56 FEET; THENCE EAST 4.0 FEET; THENCE SOUTH 49.75 FEET; THENCE WEST 4.0 FEET; THENCE SOUTH 3.67 FEET; THENCE WEST 8.01 FEET; THENCE SOUTH 4.95 FEET; THENCE WEST 32.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24462127 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 09-10-301-100

COMMONLY KNOWN AS: 9362 W. GOLF RD, DES PLAINS, IL 60016.

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its VICE President, and attested by its Vice President this day MAY 21,2002.

Vice President

Vice President,

STATE OF ILLINOIS

{ ss

COUNTY OF COOK

I, MARY MAKHLOUF, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, WILLIAM D. BOLSEN JR., personally known to me to be the Vice President of the LABE BANK, and PAMELA ROSENBUSCH., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/21/2002.

Claphler K NOTARY PUBLIC

This instrument prepared by:

The County Clarks Office BREEGE MCCANN

Mary Makhlouf Notary Public, State of Illinois My Commission Exp. 05/19/2003

