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2002-07-03 11:51:30
Cook County Recorder 25.50

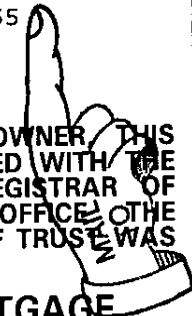


0020736847

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0087027
RICHARD A BLOCK



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHARD A BLOCK UNMARRIED AND CHARLES M BLOCK UNMARRIED

to NORTHVIEW MORTGAGE, LLC

dated June 30th, 2000, calling for the original principal sum of _____

_____ dollars
(\$ 90,250.00), and recorded in Mortgage Record 4603, page 0100,

and or Instrument # 00517087, and thereafter assigned to _____
on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-08-203-017-1602

5415 Sheridan Rd # 4615 Chicago, IL 60640

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of July, 2001.

By Betsy S. Everhart
Betsy S. Everhart
Its Authorized signer

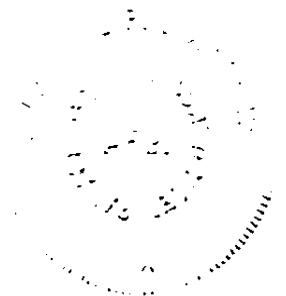
By Angella H. Bland
Angella H. Bland
Its Authorized signer

Corporate Seal

SY
P3
M
RQ.
IL_REL

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0087027
RICHARD A BLOCK

State of Virginia)
County of Henrico)

Before me, the undersigned, a Notary Public in and for said County and State this 16 day of July
2001, personally appeared Betsy S. Everhart and
Angella H. Bland, Authorized Signer
and Authorized signer respectively, of
Charter One Bank P/B

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

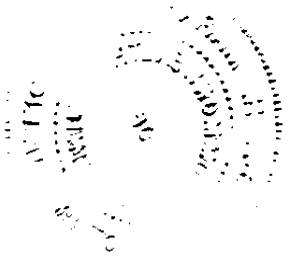
Witness my hand and Notarial Seal
My commission expires: 8/21/03

Jana H. Markham
Notary Public

Copy of Cook County Clerk's Office

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LEGAL DESCRIPTION EXHIBIT "A"

5415 N. SHERIDAN, UNIT 4615, CHICAGO, ILLINOIS 60640

UNIT NO. 4615 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NO. 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24874698 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.***

Clerk's Office