UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.

0020736813

4861/8092 52 001 Page 1 of 2 2002-07-03 10:47:52 Cook County Recorder 23.50



Loan No. 0000000015\4858510

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoOlga Vasquez-Pantoja, A Married Woman, Pedro Partoja, Her Husband Is Signing For The Sole Purpose Of Waiving Homestead Rights,, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in, through of the accretion Mortgage, bearing the date of July 24, 2001, and whatsoever they may have acquired in the County of Cook, State of Illinois, to with

PIN 14-30-116-023-1006 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2911 N WESTERN AVE UNIT 107, CHICAGO, IL, 60c13-0000

Witness my hand and seal June, 7, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President THE SEAL TO SE

UNOFFICIAL COPY 2 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 7, 2002.

Klatherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001504858510

County of: Cook Investor No: 702

Prepared by: Amanda L Carter Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203