COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



ILLINOIS

Mortgage # 461917-0

461917

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KEVIN H. ADLER AND ALYSSA A. JOSEPHSON

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 9TH day of MARCH 2001, (alling for \$296,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010213978, to the premises therein described as follows, to-wit:

1903 N. FREEMONT #1903"A" CHICAGO IL \$051

SEE ATTACHED DESCRIPTION

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, In IC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 12TH day of JUNE, 2002.

EMIGRANT MOCKT GAGE COMPANY, INC. A/K/A EMIGRANT IND JS (RIAL SAVINGS BANK

WENDY ALFORD, VICE FREEDENT

ATTEST: Velma George Asst. Treasurer

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 12THday of JUNE, 2002.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017 JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392

Qualified In Kings County
Commission Expires March 18, 2006

UNOFFICIAL COPY

Property of Cook County Clark's Office

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Jain Second S E 42nd Shadi May York, NY 10017 STREET ADDRESS: 1903 NJ

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-409-066-1010

0020737530 Page 2 of

Ounity Clerk's Office

LEGAL DESCRIPTION:

UNIT 1903"A", IN WISCONSIN-FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26696454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Maul To: Kevin teller + Alyssa A Josephson 1903 N. Treemonf ; # 1903 A Chicago, It is ofely

001021397