

UNOFFICIAL COPY

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877 (206) 51 001 Page 1 of 2
2002-07-03 12:49:42
Cook County Recorder 23.50



0020738255

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 14-17-406-030-1001

LOAN NUMBER: 0105243489

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT E. MORAN

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE JANUARY 30, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-10 AS DOCUMENT NUMBER 0020163182 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: APRIL 11, 2002

PROPERTY ADDRESS:
833 WEST BELLE PLA
CHICAGO IL 60613

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl E. Word
SHERYL E. WORD
VICE PRESIDENT

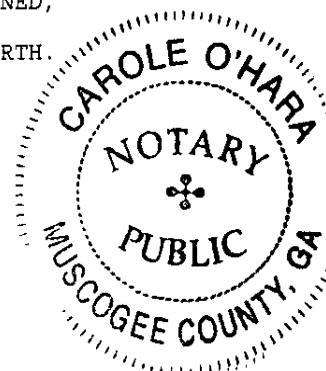


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 04, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
ROBERT E. MORAN
822 WEST BELLE PLAINE A
CHICAGO, IL 60613

PREPARED BY: Edmae Cline
DS120/ENC-020208

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P-2
5-
M-4
ST

STREET ADDRESS: 833 WEST BELLE PLAINE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-406-030-1001

LEGAL DESCRIPTION:

PARCEL 1: UNITS 833 #1, IN THE 833-835 BELL PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN KLANER'S SUBDIVISION OF SUB-LOTS 13, 14, 15, 16, 17, AND 18 IN SCHLOSSER, COMSTOCK AND RICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86099412, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 86099409 AND 56099410.