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865 (36) 45 001 Page 1 of 3
2002-07-03 13:03:59
Cook County Recorder 25.00



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LOAN NO. 20020385

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.** a corporation organized and existing under the laws of **TEXAS** (herein "Assignee"), whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**, made and executed by a certain Mortgage dated **JUNE 28, 2002**, **ARLYNNE OSTLUND, UNMARRIED**

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **10-25-226-018-0000**
Property Address: **1314 DOBSON STREET, EVANSTON, ILLINOIS 60202**
such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED AND 00/100** (\$ **221,600.00**)
(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: 191/406 3 of 3 (11)

COUNTRYWIDE HOME LOANS, INC. INCORPORATED

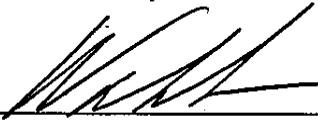
BOX 343

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/28/02.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



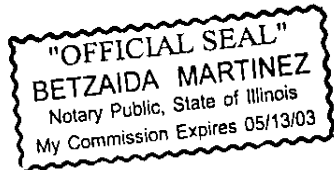
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 6/28/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 28 day of June, 2002

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001911406 CE

STREET ADDRESS: 1314 DOBSON

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-226-018-0000

LEGAL DESCRIPTION:

LOT 56 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 57.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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