MAIL TO

0020738423

Please Return To:
Union Planters Barsk, N.A.
Image Department
700 Interstate Park Dr., Suite 714

Montgomery, AL 36109	ouite / 14	
This form was prepared by:	Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200	
	5	
6	ASSIGNMENT OF MORTGAG	E 3,
3205 N Clark Chicago, IL	/ / /	whose address is
does hereby grant, sell, assig		
Union Planters Bank, N. a corporation organized and (herein "Assignee"), whose a	existing under the laws of the United States of Am	erica
	rkway, Cordo 🖙, Tennessee 38016	,
	May 23, 2002	, made and executed by
Betty Siuba, a single wo	0020738423	
to and in favor of First Sv	vitzerland Financial LTD	,
upon the following described Illinois:		County, State of
See Exhibit A.		RICAN TITLE OIL: 15109
	EIRST AME	Sican Miles
	•	Ox
		C
such Mortgage having been g	iven to secure payment of Two Hundred Thousa	nd and no/100
(\$ 200,000.00)	•
which Mortgage is of record	(Include the Original Principal Amount) in Book, Volume, or Liber No at page of the Records of Cook	(or as
No. 20738422	e) of the Records of Cook	(01 43
County, State of Illinois, toge	ther with the note(s) and obligations therein described a	
become due thereon with inte	rest, and all rights accrued or to accrue under such Mort	gage.
ILLINOIS ASSIGNMENT OF MORTGAGE	12/95	

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

Page 1 of 2

AP# 0295012176

Initials :

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20738423

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	First Switzerland Financial LTD
Witness	By: Shan Hude His
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN 1910
	nership Acknowledgement]
State of Illinois County of Kare	
This instrument was acknowledged before me of SUSAN LAUGH	
as	0/,
of First Switzerland Financial LTD SEAT OFFICIAL	Munic abod zwi
County of	
This instrument was acknowledged before me on First Switzerland Financial LTD	by

May 23, 2002

Legal Description:

DOOR OF CHE ominium as d from time to time, description of the county, Illinois

14-05-215-011-1104 Unit 13A in Malibu East Condominium as delineated and defined in the Declaration recorded as Document Number 21426211, as amended from time to time, together with its undivided percentage interest in the common elements in the East Fractional Half of Section 1, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois