UNOFFICIAL CO1920738854

Loan Number: 6833858894

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:
Douglas A Peterson & Kimberly L Peterson
2740 North Wayne E
Chicago, IL 60614
Prepared by: Elnora Tyus
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

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Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and 1. consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Douglas A Peterson and Limberly L Peterson, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/09/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/11/2001 in Deed Book 2121 of records, Page 0177, Auditor's File No./Document No. 0010395933. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: The North 14.69 feet of the South 3f.25 feet of Lots 46 and 47 (except the East 60.10 feet thereof) in Block 5 in the Subdivision of Blocks 5, 6 and the West 1/2 of Block 7 in the Subdivision of Block 4/ in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois Property Address: 2740 N Wayne Ave, Chicago, 11, 606142048, PIN: 14-29-303-045-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.L. a national banking association has caused these presents to be signed by its assistant Vice President officer, on 05/21/2002.

Bank of America, N.A., a national banking association -

By:

hawn Biven,

Assistant

Vice

President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/21/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on health of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County Commission Expires: 11/22/2004

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