RELEASE DEED (ILLIDON OFFICIAL COPY)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-07-05 09:20:21 Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

3494121

JORGE LUQUE AND SYLVIA LUQUE, HUSBAND AND WIFE 3937 WEST 62RD PLACE, CHICAGO, IL 60629

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, oraning date the 7 day of SEPTEMBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010943904, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apperaining Permanent Real Estate Index Number(s): 19-23-104-012

Witness hands and seals, June 18, 2002

Tom Dobrowolski, Vice Fresident

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 18, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail: recorded document to:

JORGE NORTH LUQUE 3937 WEST 63RD PL CHICAGO, IL 60629-0000



"OFFICIAL SEAL L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: RSG, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037