UNOFFICIAL (

0015 21 001 Page 1 of

2002-07-05 09:11:17

Cook County Recorder

23.50

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF

P.O. Box 669

Montgomery, AL 36177-946



SATISFACTION

Regions Mortgage, Inc. #:009623257 "Le vis" Lender ID:009623257/ Cook, Illinois 12/031: 23.50

Received Date: 05/22/02 KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates inc recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TREVOR J. LEWIS AND ELIZABETH A. LEWIS HUSBAND AND WIFE, Original Mortgagee: WINDSOR MORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS Dated: 11/21/1997 and Recorded 12/03/1997 as Instrument No. 97906106 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 83 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-32-415-002

Property Address: 1887 N Maud Avenue, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly archarized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On June 04, 2002

By: WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

CLF-20020604-0024 ILCOOK COOK IL BAT: 915853 KXILSOM1

Satisfaction Page

STATE OF Alabama COUNTY OF Elmore

ON 6-4-02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

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O INNIC

EXPIRES

10122105

Commission #

Commission #

ANA STATE

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O STAT 10/22/05 # 39 Commission # 39 NOC 934053 * 7 (This area for notarial seal)

D. GLAZE

Prepared By: Sheila Glaze 605 S. Perry St. Montgr mery, Al. 36104 1-800-392-5669 сьг-20020604-0024 іссоок соок іс ват: 915853/009623257 кхісьом1 County Clarks Office