

UNOFFICIAL COPY

0020739507

489/3001 40 001 Page 1 of 2

2002-07-05 09:26:43

Cook County Recorder

23.00



0020739507

ST 5634385 / 22029099 - CTE

WHEN RECORDED RETURN TO:
JOYCE HYUN PAE
190 N MILWAUKEE AV #603
WHEELING, IL 60090

NAME & ADDRESS OF TAXPAYER:
JOYCE HYUN PAE
190 N MILWAUKEE AV #603
WHEELING, IL 60090

SATISFACTION OF MORTGAGE

The undersigned Baxter Credit Union certifies that the following is fully paid and satisfied: 9/22/00 Mortgage/Deed of Trust executed by **JOYCE HYUN PAE**, dated 7/29/1998, to Baxter Credit Union and recorded in the office of the Register of Deeds of **COOK** County, **IL**, Document #98762385.

RECORDED ON: 8/26/1998

LEGAL DESCRIPTION:
REFER TO EXHIBIT 'C' ATTACHED

BCU

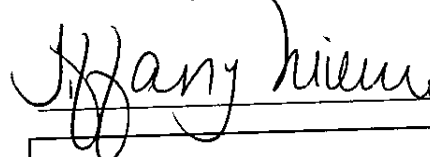

John Wagner, Lending Manager

STATE OF ILLINOIS
LAKE COUNTY

Before me, a Notary Public in and for said county, personally appeared **John Wagner**, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official on 3/29/02.

THIS INSTRUMENT WAS DRAFTED BY
Deborah Butler-Robinson
Baxter Credit Union
400 N. Lakeview Pkwy.
Vernon Hills, IL 60061



(SEAL)



BOX 333-CTP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

713-615 X112

UNOFFICIAL COPY

F i r s t A m e r i c a n T i t l e I n s u r a n c e C o m p a n y

Commitment No: 02810145

Schedule C

0011014714

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 5-403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P5-5 AND STORAGE SPACE NUMBER S5-5 AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. SITUATED IN COOK COUNTY, ILLINOIS.

End of Schedule C.

pin# 13-10-200-026-1237