DT830835TVOFFICIAL COPPGS9511 4896/0065 45 001 Page 1 of

2002-07-05 09:28:56

27.00

Property Address: 914 N. Austin, #A3 Oak Park, IL 60302

TRUSTEE'S DEED (Individual)

This Indenture, made this 17th day of June, 2002, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated June 26, 2001 and known as Trust Number 12986, as party of the first part, and NORMAN BROWN,2002 S. 8th Avenue, Maywood, IL 60153 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 17th day of June, 2002.

Parkway Bank and Trust Company,

as Trust Number 12986

Assistant Trust Officer

Attest: Meneling Kange Marcelene J. Kawczinski

Assistant Cashier



JUN.25.02



REAL ESTATE TRANSFER TAX 0104000 FP 102801

BOX 333-CT

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Oak Park, IL 60302 EA# , nitsuA . N +19 Address of Property

Oak Park, IL 60302 514 N. Austin, #A3 **NORMAN BROWN** :OT JIAM

Harwood He ghts, Illinois 60706 4800 N. Harlem Avenue

Munnel

This instrument was prepared by: Jo Ann Kubinski

My Commission Expires 10/05/2005 NOTARY PUBLIC STATE OF ILLINOIS **SANDY AURIEMMA** OFFICIAL SEAL"

Aftary Public

Given under my hand and notary seal, this 17th day of June 2002.

sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, Cashier personally known to me to be the same persons whose names are subscribed to the foregoing CERTIFY THAT Jo Ann Kubinski, Assistant Trust Officer and Marcelene J. Kawezinski, Assistant I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

> COUNTY OF COOK .SS (**STATE OF ILLINOIS**)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1446 DT8308355 DT

STREET ADDRESS: 914 N. AUSTIN #A3

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER AT IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPT REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 TO JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOCLTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF FARRING SPACE NUMBER F-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTICHED TO THE DECLARATION AFORESAID RECORDED County Clary's Office AS DOCUMENT 0020125583.

P.I.N. 16-05-320-031, 032, 033, & 034

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REFUSAL.

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