

UNOFFICIAL COPY

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2002-07-05 08:36:34

Cook County Recorder

25.50

COOK COUNTY
RECORDER
ENGINE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
OSSIE HARMON
7956 S TRUMBULL AV
CHICAGO, IL 60652

SATISFACTION OF MORTGAGE

Loan #: 0012388757 LPS #: 567321 Bin #: 6-12-02MV



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/23/94 made
and executed by OSSIE HARMON, DIVORCED NOT SINCE REMARRIED to secure payment
of the principal sum of \$85490 Dollars and interest to PREMIER HOME
FINANCING, INC. in the County of COOK and State of IL Recorded: 9/28/94 as
Instrument #: 94-841719 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19352020360000

Property Address: 7956S TRUMBULL AV, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 12, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

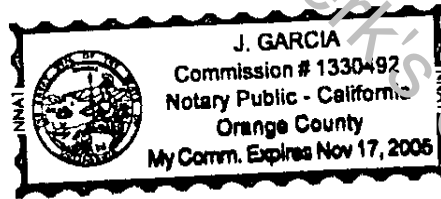
ON June 12, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (I proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 501427
6/25/02

6/30/02



Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0012388757 LPS#: 567321 Bin #: 6-12-02MV



LOT 883 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3 BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEDICATED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) ALSO, EXCEPT A STRIP OF LAND 25 FEET WIDE LYING NORTHERLY OF AND ADJOINING NORTHERLY RIGHT OF WAY OF WABASH RAILROAD ACCORDING TO PLAT RECORDED DECEMBER 19, 1927 AS DOCUMENT 9875543 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office