

PREPARED BY:

UNOFFICIAL COPY

0020739635

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2002-07-05 10:42:03
Cook County Recorder 23.00

JOANNE F. FEHN, ATTORNEY AT LAW
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORPORATION
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. SU020702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTH UNIVERSITY, LLC
AN ILLINOIS LIMITED LIABILITY COMPANY, ITS SUCESSEORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2002
executed by WOODED ISLE, INC., AN ILLINOIS CORPORATION LOCATED AT
5750 S. STONY ISLAND, CHICAGO, IL 60637
to ANCHOR MORTGAGE CORPORATION, 20739634

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
939 W. LAKE STREET, CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. , page(s) , as Document No.
Cook County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID#

Commonly known as: 1127-3 E. 61ST Chicago, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 2, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05

County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333 CH

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030070 SK
STREET ADDRESS: 1131-1133 & 1127 EAST 61ST STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-14-311-020-0000

LEGAL DESCRIPTION:

20739635

PARCEL 1A:

UNIT NOS. 1131-1, 1133-1, 1131-2, 1133-2, 1131-3 AND 1133-3 THE UNIVERSITY FIELDS SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 IN THE SUBDIVISION OF BLOCK 2 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020529855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

UNIT NO. 1127-3 THE UNIVERSITY FIELDS RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 IN THE SUBDIVISION OF BLOCK 2 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020529855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION, COVENANTS, CONDITIONS AND EASEMENTS AND BY-LAWS OF THE UNIVERSITY FIELDS MASTER ASSOCIATION RECORDED AS DOCUMENT 0020529854.