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UNOFFICIA	\L C \(\text{0020840236} \\ \C \(\text{978} \rangle \text{mi4} \\ \text{46 001 Page 1 of 3} \\ 2002-08-01 \ 09:25:53
Prepared By:	Cook County Recorder 25.00
PILLAR FINANCIAL, LLC	Cook Councy Recorder Toyou
1821 WALDEN OFFICE SQUARE, SUITE 130	
SCHAUMBURG, ILLINOIS 60173	
July 10 10 10 10 10 10 10 10 10 10 10 10 10	•
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and When Recorded Mail To	HILE & HIR! REH & H & B 18 18
PILLAR FINANCIAL	0020840236
1821 WALDEN OFFICE SQUARE, SUITE 130	
SCHAUMBURG	
ILLINOIS 60173 C.T.I./W	
A XO 2/1/01	
	ACE ABOVE THIS LINE FOR RECORDER'S USE
	Deal Estate Mortgage
Corporation Assignment of	Real Estate Mortgage
FOR VALUE RECEIVED the indersigned hereby grants, assigns	and transfers to
FOR VALUE RECEIVED the fidersigned hereby grams, more	
WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VER'40' HILLS, ILLINOIS 6000	3 1
all the rights, title and interest of undersigned in and to that certain	Real Estate Mortgage dated JULY 1, 2002
executed by	
SYED I. ALI, MARRIED	
THE PERSON AS A STATE OF THE PERSON AS A STATE	208 40235
to PILLAR FINANCIAL a corporation organized under the laws of THE STATE J. ILLIN	ors 20040
a corporation organized under the laws of	
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and whose principal place of business is 1821 WALDEN of 1821	odania, con
and whose principal place of business is 1821 WALDEN DI 1921 SCHAUMBURG, ILLINOIS 60173	, as Document No.
and whose principal place of business is 1821 WALDEN OF TOTAL SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. , pa	, as Document No. County Records, State of ILLINOIS
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BOX 333-CT1

Rev. 05/05/97 DPS 049

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OL TEGAL DESCRIPTION:

KIDEK - FEGYT DESCRILLION

022787493

STREET ADDRESS: 423 SWISCONSWAVENUE CIAL COPY

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-322-031-0000

LEGAL DESCRIPTION:

UNIT NUMBER 423-1E AND P12A IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Th. ETHEN

Property of Cook County Clark's Office 20840236