

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 2705

Loan#: 19321111

. LS#: 1007195



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH E COLLINS A SINGLE MAN
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: APRIL 15, 1998 Recorded on: APRIL 20, 1998

as Instrument No. 98312959 in Book No. --- at Page No.

Property Address: 711 S DEARBORN ST #307, CHICAGO IL 60605

County of COOK, State of ILLINOIS

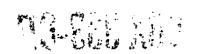
PIN# 17-16-407-021-1064

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 19, 2001

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Property of Cook County Clerk's Office



Loan#: 19321111 RLS#: 1007195

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Julie A. Yates Vice President

State of <u>CALIFORNIA</u>
County of <u>RANGE</u>

r } ss.

On JUNE 19, 200° , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumers and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Notary Name): Marcia A. Tulio

PREPARED BY: T.D. Service Company, 1820 Mast First Street, Suite 300

Santa Ala CA 92705 GEORGE V. L')RILLA

LA COMPANIE CO

MARCIA A. TULIO

Comm. # 1228207 NOTARY PUBLIC - CALIFORNIA Drange County My Comm. Expires July 9, 2003

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UNIT NUMBER 3 'F' IN THE PRINTER'S ROW CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 30 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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