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2002-08-01 11:51:48
Cook County Recorder 23.00



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FULL RELEASE DEED

LOAN NO.: 001050483
PIN: 14-20-103-092-1004

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LAURA B. SACHS
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE JULY 28, 2000 RECORDED NOVEMBER 9, 2000 IN THE RECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 00882648 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. ON THIS DATE OF JUNE 6, 2001.

CHARTER ONE BANK, F.S.B.

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS DAY OF JUNE 6, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Lisa L. Coleman
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Mail to: Laura Sachs
1246 W. Byron
Chicago, IL 60613

BOX 333-CT

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Property of Cook County Clerk's Office

TO THE MAN

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1246-1, IN THE BYRON STREET CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4, AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97067011, IN COOK COUNTY, ILLINOIS.

Property: 1246 W. Byron
Chicago, IL 60613

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