

UNOFFICIAL COPY

0020841061

7/31/0839 10 001 Page 1 of 3
2002-08-01 09:14:00
Cook County Recorder 25.50



0020841061

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

228269



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15 Spinning Wheel Rd Ste Hinsdale, IL 60521
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 26, 2002**, made and executed by
Jesus F Madrigal, a single man

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del

to and in favor of **Equity Plus Mortgage Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

STEWART TITLE CO., ILLINOIS
2 NORTH LaSALLE STREET, SUITE 120
CHICAGO, IL 60602

such Mortgage having been given to secure payment of **Two Hundred Twenty Three Thousand and**
no/100
(\$ 223,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 26, 2002**

Equity Plus Mortgage Inc

Witness _____

(Assignor)

By: Inoan Gaudin _____
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

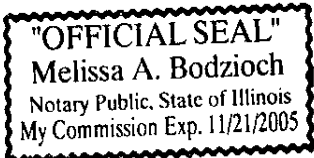
Seal: _____

Property of [Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 26, 2002
by Susan [Signature]
as Attorney in fact
of **Equity Plus Mortgage Inc**

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[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Equity Plus Mortgage Inc**

Melissa A. Bodzioch
Notary Clerk's Office

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: • TM63288
Assoc. File No: 228269

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 79 AND THE WEST 1/2 OF LOT 80 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
17-07-207-028-0000

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