

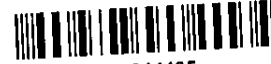
UNOFFICIAL COPY

0020841135

9247/0013 14 001 Page 1 of 2  
2002-08-01 09:50:07  
Cook County Recorder 23.00

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115



0020841135

AP#  
LN# 1887996

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Principal Residential Mortgage, Inc.  
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 07/19/02, all the rights, title and interest of  
DEBI GARRITY A/K/A DEBI "DG" GARRITY, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is 20841134

913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on , and recorded in Book/Volume No.

page(s) , as Document No.  
Cook

County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT NUMBER 1303 IN THE LASALLE PRIVATE RESIDENCE  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN STEPHEN N. GOULET  
AS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE  
NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS  
FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS,  
CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1  
AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED  
AS DOCUMENT 93247586 PIN #17-04-221-052-1148

Commonly Known As: 1212 N LASALLE ST. #1303.CHICAGO,IL 60610

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

**BOX 158**



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AP#

LN# 1887996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7-19-02

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF

County ss: *Cook*

On 07/19/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Andrea L. Skopec*

Notary Name:

Notary Public for the state of

My commission expires:

*Ill*  
*10/24/05*

