When Recorded Mail To SECURITY MORTGAGE, INC.

UNOFFICIAL CO22B841387

2002-08-01 10:18:57

Cook County Recorder

23.50

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521

ATTN: HEATHER EKHART

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

0020841387

			
1 0.	[Space Above This Line For I	Recording Data LOAN #: PARCEL NUMBER:	19-15-228-074-0000
70 4 00	SIGNMENT OF		
	7		
FOR VALUE RECEIVED, the undersi	gned hereby grants, and assig	gns and transfers to WASHIN	GTON MUTUAL
BANK, FA	VAY DELIVE VERNON HIL	AS. IL 60061	
whose address is 75 NORTH FAIR	ANI DIIVE VERRION III		
all beneficial interest under that certain I	Mortgage Jated the 19TH	day of JULY, 2002	, executed by
DANIELA ANCIRA	0/		
208	841386		as Borrower, to
SECURITY MORTGAGE, INC.	- I and an inc	s recorded on	, in Book
, at page, Docket No.	of the records	s of the County Recorder of Co	OOK
County TITTMATE	and colors is	our proporty ordered	unty described as follows:
	IED HERETO AND MADE	A PART HEREOF	become due thereon with
Together with the note or not interest, and all rights accrued or to accrued	es therein described of fele. The under said Mortgage.	rred to, the money due and to	
interest, and all rights accrued of to accr	~	d 1 1 10	
DatedOT M	SECU	RIDY MORTHAGE OF C.	
į,	Ву	V VMU NO	
	A	LDO MARIS	
	Its P	RESIDENT AMERICA!	N TOPE=
STATE OF ILLINOIS	} SS.	UNDEN NUMBER	TPODINE
COUNTY OF DUPAGE	}		30F 3 9M
	acknowledged before me, a l	Notary Public, by ALDO NAR	IS
The foregoing manament was	, the	PRESIDENT	
and by,	, th	ie	
of SECURITY MORTGAGE, INC.			
on behalf of said corporation.			
IN WITNESS WHEREOF, Y Have he	toante set my hand and offici	al seal this 19TH day of	JULY, 2002
{ OFFICIAL SEAL	`	Illym ()	10
NOTABY PUBLIC STATE OF ILL		MALKINE	<u>(X</u>
NOTARY PUBLIC, STATE OF ILLI MY COMMISSION EXPIRES:01/1	4/03 ≥ Nota	ry Public	
·	MYU/8 HEA	THER M. EKHART Residing at:	
My Commission Expires:	1111		

UNOFFICIAL COPY 20841387

LEGAL DESCRIPTION

Loan No.: 055846380

Borrower: DANIELA ANCIRA

LOT 28 (EXCEPT THE EAST 9 FEET 4 INCHES THEREOF) IN BLOCK 1 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office