

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-874-898

0020841574

9755/0002 52 001 Page 1 of 2
2002-08-01 08:40:56
Cook County Recorder 23.50



0020841574

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LUIS AGUILAR & ARACELI AGUILAR** to **HARTFORD FINANCIAL SERVICES, INC.**

bearing the date 04/25/01 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book _____ Page _____ as Document Number 0010388417

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 8807 N GRAND STREET CHICAGO, IL 60714
PIN#: 09-14-420-039

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 05/08/02
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: [Signature]
Lawrence Maroney Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 05/08/02
by **Lawrence Maroney** the _____ Vice President
of **THE PROVIDENT BANK (of Cincinnati, Ohio)**
on behalf of said CORPORATION.

[Signature]
Notary Public Commission expires: _____



WILBUR G. LUCAS, JR.
Notary Public, State of Ohio
My Commission Expires
April 11, 2006

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVRL CM 2866C EH

SWS
D2
Miles
K.B

LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 19.50 FEET OF THE WEST 99.25 FEET OF LOT 57 (AS MEASURED ALONG THE NORTH LINE THEREOF; THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET OF THE NORTH 42 FEET OF LOT 57 AS MEASURED ALONG THE EAST LINE THEREOF (EXCEPT THE WEST 119.50 FEET OF SAID LOT 57 AS MEASURED ALONG THE NORTH LINE THEREOF) THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 AND THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 57, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 30, 1960 AND RECORDED SEPTEMBER 1, 1960 AS DOCUMENT 17-953-394 MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738; AND CREATED BY THE MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17-976-096. (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID). (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID).