



0020841665

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION DBA BURNET HOME LOANS

Original Mortgagor: VIRGIL C REID III, AMY G CLARK

Recorded in Cook County, Illinois, on 06/07/02 as Instrument # 0010491167

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/02/2002

CENDANT MORTGAGE

DBA BURNET HOME LOANS

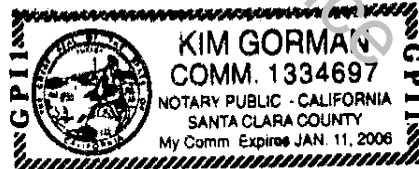
By:   
K.E. Palmer, Jr.  
Asst. Vice President

Attest:   
Flora Adams  
Asst. Secretary

State of California  
County of Santa Clara

On 07/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Asst. Vice President of CENDANT MORTGAGE, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE.

Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0011856614 P.I.F.: 06/18/02  
FINAL RECON.IL 90798 ExecId: 4/1 Inv# 471 07/02/02 01:55:04 12-031 IL Cook 38:8 2

rev: 90798 / 0011856614

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0011856614 (12-031 IL Cook)

Tax ID: 14-05-119-008-0000

Date of mortgage: 05/25/01 Amount of mortgage: \$229400.00 Address: 1258 W Hood #3 Chicago, IL 60660

PARCEL 1: UNIT 1258-3 IN THE EDGEWATER LANDINGS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 30 ACRES THEREOF, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010451630, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office