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PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

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2002-08-01 10:13:41
Cook County Recorder 23.50

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
318 SOUTH ELMWOOD AVENUE
OAK PARK IL 60302

PROPERTY ID #: 16-07-417-007

DISCHARGE OF MORTGAGE

A certain Mortgage dated APRIL 3, 1992, was made by MICHAEL E SALVATI AND CHARLOTTE RUBINSTEIN to THE PRUDENTIAL BANK AND TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 92296058, Book/Record No. ---, Page No. --- in the amount of \$45,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 8, 2002

Witnessed or attested by:

THE PRUDENTIAL BANK AND TRUST COMPANY

G. BROWN
ASSISTANT VICE PRESIDENT

J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

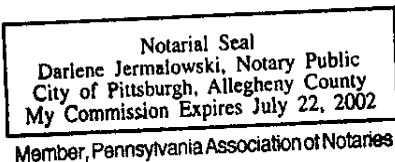
I CERTIFY on May 8, 2002, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL BANK AND TRUST COMPANY, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on May 8, 2002

NOTARY PUBLIC

ACCOUNT #: 84-3-845226078566 JM



S-V
P
J.W.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JUL 16 2011
CHICAGO, ILL.

COOK COUNTY CLERK
JUL 16 2011
CHICAGO, ILL.

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LEGAL DESCRIPTION

LOT 17 BLOCK 1 IN EAST AVENUE ADDITION TO OAK PARK, SAID ADDITION, BEING A RESUBDIVISION OF BLOCKS 52, 53, 54, 59, 60 AND 61 IN RIDGELAND IN THE SOUTHEAST 1\4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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