

UNOFFICIAL COPY

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7/37/0068 53 001 Page 1 of 2  
2002-08-01 09:47:24  
Cook County Recorder 23.50

Recording Requested by / Return To:  
SUSAN L POTENZA  
4044 Judd, SCHILLER PARK, IL 30176  
90724 4278404



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION  
Original Mortgagor: SUSAN L POTENZA ARNE V POTENZA  
Recorded in Cook County, Illinois, on 12/13/03 as Instrument # 95-864286  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/06/2002  
Wells Fargo Home Mortgage, Inc.  
f/k/a Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

Attest: Paula Ward  
Assistant Secretary

State of California  
County of Santa Clara

On 06/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4278404 P.I.F.: 12/13/01  
FINAL RECON.IL 90724 328 6 06/06/02 10:37:51 12-031 IL Cook 1944:23 8

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## ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 4278404 (12-031 IL Cook)

Tax ID: 12163180230000

Date of mortgage: 11/30/95 Amount of mortgage: \$103000.00 Address: 4044 Judd (Leyden Township) Schiller Park, IL 6  
THE EAST 1/2 OF LOT 51 IN FREDERICK H. BARTLETTS IRVING PARK AND LAGRANGE ROAD FARMS BEING A SUBDIVISION OF EAST  
1/2 OF NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE  
SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16. TOWNSHIP 40 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office