

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Pool: 588126 Index:  
Loan Number: FS998275140  
Other Loan Number: 1964149750  
Investor #: 1677244707

(Space Above this Line For Recorder's Use Only)

915\_2153 01 - 6801

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONALD W. STEWART and BARBARA J. STEWART ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010505565  
**Property Address:** 917 S. MAYFIELD AVENUE  
CHICAGO IL 60644

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 16-17-403-006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 23rd day of May A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_  
LINDA SHANNON  
ASSISTANT SECRETARY



SP3  
MY  
JB

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

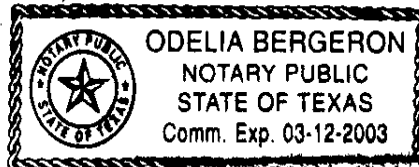
On this the 23rd day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odelia Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT 'A'**

JOB #: 915\_2153

LOAN #: FS998275140

LOT 12 IN BLOCK 2 IN HANCOCK'S RESUBDIVISION OF LOTS 1 TO 10 AND 13 TO 21 INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 IN BLOCK 3 AND LOTS 1 TO 13 IN BLOCK 4 IN WILLIAM F. HIGGIN'S PARK ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD) IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 917 S. MAYFIELD AVENUE, CHICAGO, IL 60644

PIN: 16-17-403-006

Property of Cook County Clerk's Office