

UNOFFICIAL COPY

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2002-08-01 09:41:21

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 588016 Index:
Loan Number: FS998313275
Other Loan Number: 1964361732
Investor #: 1677135837



(Space Above this Line For Recorder's Use Only)

915_2153 01 - 4513

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL P. TUCKER AND KATHLEEN A. TUCKER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010488055
Property Address: 829 S. LOOMIS
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. 3: 17-17-319-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 23rd day of May A.D. 2002.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:
SHERRY DOZA
VICE PRESIDENT



SV
P3
M1
DB

THE STATE OF TEXAS
COUNTY OF HARRIS

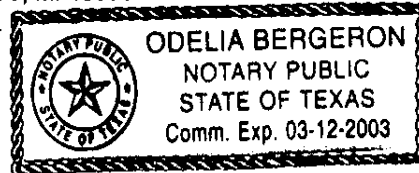
On this the 23rd day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



UNOFFICIAL COPY**EXHIBIT 'A'**

JOB #: 915_2153

LOAN #: FS998313275

PARCEL 1: THE SOUTH 18.51 FEET OF WEST 2.92 FEET OF LOT 8, THE SOUTH 18.51 FEET OF LOTS 9 AND 10 AND THE SOUTH 18.51 FEET OF THE EAST 15.14 FEET OF LOT 11, ALSO THE NORTH 4.32 FEET OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO THE ABOVE DESCRIBED LOTS AND PARTS OF LOTS, ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS. 38, 39, 44 AND 45 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL A-7 OVER THE PROPERTY IDENTIFIED ON EXHIBIT 1 AS PARCEL "C" COMMON AREA AS CREATED BY ARTICLE "X" OF DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED DECEMBER 16, 1968 AS DOCUMENT NO. 20705203, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

C/K/A: 829 S. LOOMIS, CHICAGO, IL 60607
PIN: 17-17-319-026

Property of Cook County Clerk's Office