

UNOFFICIAL COPY

0020841911

9/6/2003 17:00 Page 1 of 3
2002-08-01 09:51:09
Cook County Recorder 25.50



0020841911

PREPARED BY: SMI

**RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 594050 Index:
Loan Number: FS998325000
Other Loan Number: 196420790
Investor #: 1677378532

915_2153 01 - 10986

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROGELIO LARA AND MARTHA LARA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010542864 Book/SeriesNo 5922, Page No. 0138
Property Address: 2223 SOUTH TRUMBULL
CHICAGO IL 60623

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16262030360000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and
executed this the 23rd day of May A.D. 2002.

Attest:

LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT



3/3
FLY
DB

THE STATE OF TEXAS
COUNTY OF HARRIS

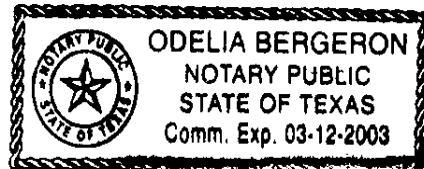
On this the 23rd day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odell Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



UNOFFICIAL COPY**EXHIBIT 'A'**

JOB #: 915_2153

LOAN #: FS998325000

LOT 43 (EXCEPT THE NORTH 6 FEET OF THE WEST 76.80 FEET THEREOF) AND THE SOUTH 22.23 FEET OF THE EAST 47.20 FEET OF LOT 44, IN W.P. CURTIS SUBDIVISION OF 1, 8, 9, 16, AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office