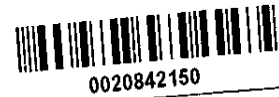


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97610028 001 Page 1 of 1
2002-08-01 09:14:12
Cook County Recorder 23.50

Recording Requested by / Return To:
DAVID ORTIZ
2125 South Clinton, BERWIN, IL 60402
90350 6970233



Release Of Mortgage

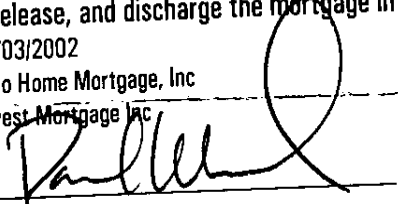
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

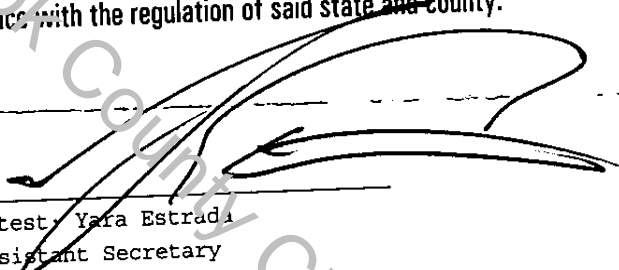
Original Mortgagee: PARK MORTGAGE CORPORATION
Original Mortgagor: DAVID ORTIZ, RACHEL ORTIZ
Recorded in Cook County, Illinois, on 08/05/08 as Instrument # 98686926
Tax ID: 16193290100000

Date of mortgage: 07/24/98 Amount of mortgage: \$1,6800.00 Address: 2125s Clinton Berwyn, IL 60402
LOT 16S IN BERWYN GARDENS, BEING A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHEAST 1/4 OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EM COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

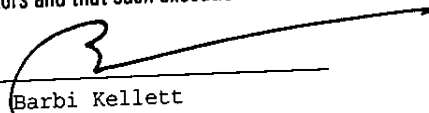
Dated: 05/03/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: 
Paula Ward
Vice President

Attest: 
Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 05/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett
My Commission Expires January 21, 2004

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6970233 P.I.F.: 04/08/02
FINAL RECON.IL 90350 120.00 2 05/03/02 02:47:41 12-031 IL Cook 1313:105 27



Handwritten notes: sus, m, 10

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