Recording Requested by / Return To: MICHAEL S ORES 14848 Blaine Avenue, POSEN, IL 60469 90350 7116931

0020842137

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MCRTGAGE INC Original Mortgagor: MICHAEL ORES, MANIE M ORES

Recorded in Cook County, Illinois, on 08/26/93 as Instrument # 98758932

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of seia county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cord ance with the regulation of said state and county.

Dated: 06/28/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Paula Ward

Vice President

Atrest: Yar Estrada

State of California

County of Santa Clara

On 06/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc.

Notary: Kim Gorman

My Commission Expires 01/11/06

KIM GORMAN COMM. 1334697

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7116931 P.I.F.: 06/03/02

FINAL RECON.IL 90350 120.00 2 06/28/02 02:47:55 12-031 IL Cook 1896:19 29

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UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Lean #: 7116931

(12-031 IL Cook)

Tax ID: 28124010500000 Date of mortgage: 08/18/98 Amount of mortgage: \$74284.00 Address: 14848 Blaine Ave Posen, Il 60469 LOT 22 IN L. ZIEBELL'S ADDITION TO POSEN BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIANAN BOUNDARY LINE AND ACCORDING TO PLAT THEREOF RECORDED. APRIL 23, 1956 AS DOCUMENT 16557857, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 03/25/99 Instrument #: 99288477

Property of Cook County Clerk's Office