



0020842374

Recording Requested by / Return To:

ANITA L WHITE

2431 Brandenberry Ct#2p, ARLINGTON HEIGHTS, IL 60004  
90724 5356352

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigner, owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SHAMROCK BANCOR INC

Original Mortgagor: ANITA L WHITE

Recorded in Cook County, Illinois, on 02/24/98 as Instrument # 98145705

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/25/2002

Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

By: \_\_\_\_\_

K.E. Palmer, Jr.  
Vice President

Attest: Paula Ward  
Assistant Secretary

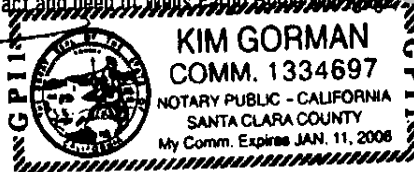
State of California

County of Santa Clara

On 03/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires 1/11/2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5356352 P.I.F.: 03/01/02

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## ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 5356352 (12-031 IL Cook)

Tax ID: 03214020141453

Date of mortgage: 02/20/98 Amount of mortgage: \$66500.00 Address: 2431 Brandenberry Court #2p Arlington Heights, I  
UNIT 14-2P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION-RECORDED AS DOCUMENT NUMBER 25108489. IN THE SOUTHEAST  
1/4 OF SECTION 21. TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.  
PT# 03-21-402-014-1453

Property of Cook County Clerk's Office