Recording Requested by / Return To:
PETER PESCE
4332 Rutherford Avenue, HARWOOD HEIGHTS, IL 60706
90350
5268311

0020842405

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO 10 NE MORTGAGE INC

Original Mortgagor: PETER PESCE

Recorded in Cook County, Illinois, on 01/22/02 as Instrument # 0020088309

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the montgage in accordance with the regulation of said state and county.

Dated: 05/24/2002

Wells Fargo Home Moragage, Inc.

ву:____

Vice President

Attest: Yara Estrada Assistant Secretary

State of California

County of Santa Clara

On 05/24/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortga je, inc...

Notary:

NOCALY: WILL GALLIAM

My Commission Expires 01/11/06

KIM GORMAN COMM. 1334697

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5268311 P.I.F.: 05/01/02

FINAL RECON.IL 90350 118.00 2 05/24/02 02:47:44 12-031 IL Cook 1551:73 30

5-1/2 MI

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5268311

(12-031 IL Cook)

Tax ID: 13-18-400-032-0000

Date of mortgage: 12/05/01 Amount of mortgage: \$147682.00 Address: 4332 Rutherford Ave Harwood Heights, II 60634
LOT 39 IN BLOCK 4 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2
OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE
LYING EAST OF WEST 2329.4 FEET (EXCEPT PARTS CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY
DEED RECORDED MAY 16, 1898 AS DOCUMENT 5686698), IN BOOK 6186, PAGE 303, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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