

When recorded return to: United Bank, Inc. 21 12<sup>th</sup> St. Wheeling, WV 26003 Attn: Jodi Masters

## ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, the undersigned, Keystone Mortgage Corp., Inc. 1910 Pacific Avenue, Dallas, TX 75201, beneficiary under that certain Mortgage, dated September 29, 1998 executed and delivered by Raquel Ascencio and Agustin Ascencio, Wife and Husband (J), Grantor, to Trustee, and Primera Mortgage Company was the original Feneficiary, in the Records of Cook Recording District,
Judicial District, State of Minois, and if applicable, Recorded October 2, 1998 with Document number 98888233, Book, Page hereby grants, assigns, transfers, and sets over to United Bank Inc, 21 12th Street, Wheeling, WV 26003 all its beneficial interest in and under said Mortgage covering the following description of real property: See Atta hed Exhibit "A"

TOGETHER WITH the note or notes, mones and obligations therein described or referred to with the interest and all rights and benefits whatsoever accrued or to accrue under said Mortgage.

IN CONSTRUING this instrument and whenever the context hereof so requires the masculine gender includes the feminine and the neuter; and singular number includes the plural. IN WITNESS WHEREOF, the undersigned beneficiary has caused its Corporate name to be affixed hereto and this instrument to be executed by its attorney-in-fact.

Dated <u>July 9, 2002.</u> Loan Number 9104016889

KEYSTONE MORTGAGE CORP., TOC

BY: ITS ATTORNEY IN FACT UNITED LANK, INC.

fka United National Bank

BY

WILLIAM SALVATORI
ITS SENIOR VICE PRESIDENT

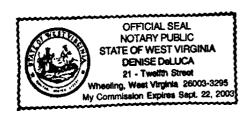
BY

BY

STATE OF WEST VIRGINIA COUNTY OF OHIO} SS:

The foregoing instrument was acknowledged before me this 16th day of July 2002, by Keystone Mortgage Corp., Inc., a West Virginia corporation, by its Attorney-in-Fact, William Salvatori, Senior Vice President of United Bank, Inc., a State Chartered Banking Association, on behalf of said association and Corporation.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



30 20 CM

## **UNOFFICIAL COPY**

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## **EXHIBIT "A"**

THE S ½ OF LOT 41 AND ALL OF LOT 42 IN FRANK NOWAK'S SUBDIVISION OF BLODK 12 (EXCEPT BOULEVARD) IN S J WALKER'S SUBDIVISION IN THE NE 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Opening Of Coopening Clark's Office

PIN# 16 25-217-003

## **UNOFFICIAL COPY**

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