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Cook County Recorder

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE THE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST **OF**

FILED.



Loan No. 00000000165/2268994

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pay nent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manuel Nieves And Cynthia Nieves, His Wife, Leviberto Galarza, Married To Martha Galarza, its/his/hers/their, heirs, legal representatives and assigns all right, tiue, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 1994, and recorded on July 27, 1994, in Document 94-659227 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/2 (BY AREA) OF LOT 8 IN DAVLIN KELLY AND CAROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 13-26-116-044

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 2964 NORTH RIDGEWAY AVENUE, CHICAGO, IL, 60618-0504

Witness my hand and seal June, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Nicole Moore Vice President

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Property of Cook County Clerk's Office

UNOFFICIAL CONTACTOR 42549 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2002.

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001604068994

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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Prepared by: Latrilla Cassey
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

