

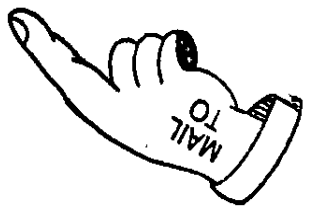
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0020842539

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

972470117 41 001 Page 1 of 2  
2002-08-01 11:23:22  
Cook County Recorder 23.50

NICK DILLES  
LOAN #9014225-7777  
153 W KATHLEEN DR  
DES PLAINES, IL 60016



W.B.A. 233 ILCS 605 F41063  
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13-08-228-004-5  
13-08-228-022-25  
13-08-228-039-40  
Parcel Identifier No.

DOCUMENT NO.

**DISCHARGE OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ASSOCIATED BANK-GLADSTONE, AS TRUSTEE UNDER TRUST AGREEMENT NO. 1933 DATED MARCH 20, 1997

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in \_\_\_\_\_, as Doc. No. 97282146

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated JULY 10, 2002

This instrument was acknowledged before me

ASSOCIATED BANK  
NAME OF LENDER

on JULY 10, 2002

By [Signature]

by JOHN E MOORE  
PATRICIA E PRATT  
(Names of person(s))

Title VICE PRESIDENT

as VICE PRESIDENT  
DOC REVIEW SUPERVISOR  
(Type of authority, e.g., officer, trustee, etc. if any)

\* JOHN E MOORE

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

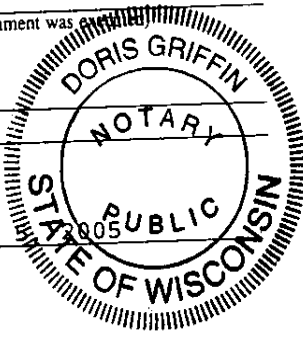
Attest [Signature]

[Signature]  
\*DORIS GRIFFIN

Title DOC REVIEW SUPERVISOR

\* PATRICIA E PRATT

Notary Public, Illinois  
My Commission (Expires) (Is) JUNE 2005



\*Type or print name signed above.

54  
P  
5  
3  
M  
RQ

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Property of Cook County Clerk's Office



PARCEL 4

THAT PART OF LOTS 12-15, INCLUSIVE (EXCEPT THE NORTHEASTERLY 21 FEET OF SAID LOTS) AND THE VACATED ALLEY IN MARY SMITH'S SUBDIVISION OF THE EAST 1 ACRE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 2-6 INCLUSIVE AND LOT 17 LYING SOUTHWESTERLY OF THE NORTHEASTERLY 21 FEET OF SAID LOTS AND ALSO PART OF THE VACATED ALLEY ALL IN VAN NATTA'S SUBDIVISION OF BLOCK 3 IN OLIVER H. HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 12 AND THE SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED, A DISTANCE OF 179.20 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 12, A DISTANCE OF 9.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED, A DISTANCE OF 18.00 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 12, A DISTANCE OF 40.76 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF NORTH PARKSIDE AVENUE, A DISTANCE OF 123.50 FEET; THENCE SOUTHEASTERLY AND PARALLEL WITH SAID SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED, A DISTANCE OF 96.11 FEET TO SAID SOUTHEASTERLY LINE OF LOT 12 EXTENDED SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 12 EXTENDED, A DISTANCE OF 120.61 FEET TO THE PLACE OF BEGINNING.

SAID PARCEL CONTAINS 0.459 ACRES, MORE OR LESS.

97282146