Claria Hutchinson

PALATINE ILLINOIS 60074

LOAN NO.: 05-5847545

Commonly known as

STATE OF ILLINOIS

JULY 29, 2002

and President known to me to be

COUNTY OF

and

executed by

PALATINE, ILLINOIS 60074

President

By: Its:

Witness:

"OFFICIAL SEAL" CLAUDIA A. HUTCHINSON Notary Public, State of Illinois My Commission Expires 09/23/05

Directors and that he/she acknowledges said instrument to be the free act and feed of said corporation Notary Public

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Claudia Hutchinson My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

002084271

UNOFFICIAL COPY 42720

05-5847545

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit "E" in the 2052 Armitage Park Townhome described as follows: The North 19.00 feet of the South 96.75 feet of that part of the East 37.50 feet of the following described tract: Lots 5,6,7,8 and 9 in Brock 9 in Sherman's Addition to Holstein, said addition being a Subdivision of the South of the East of the Northwest of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Olinois.

Parcel 2: Easerant for the benefit of Parcel 1 for ingress and egress, utilities, use, arjoyment and encroachment as set forth in the Declaration of covenants, conditions, restrictions and easements for cordes.

Columbia

Clarks

Office Armitage Park Townhomes recorded as document no. 98491837.

14-31-139-004