UNOFFICIAL COPOS 90 001 Page 1 of

2002-08-01 10:58:57

Cook County Recorder

25.50



90	X		
Release of Deed	Full	Partial	
	dollar, and other goo nowledged, does ne	od and valuable consideratio ercby release, convey and q	
whatsoever Bank may 03/19/02 as Docum registered in the Reco	have acquired in, the have acquired in the have acquired in, the have acquired in the hav	title, interest, claim or dema through or by a certain Mortg 0426203 _Bcok_ N/A _Pag	age dated ge_ N/A recorded/ County, in

Property Address: 325 BELDEN UNIT 1

PIN 14-33-202-020-1017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000042735

UNOFFICIAL COPY 190

CHECK IF PARTIAL - if checked	, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY	as c	05/10/02

BANK ONE, N.A.

By: Mark Causer A-V

Its: Mortgage Officer

Attest: <u>Cux</u>ic

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: STEPHANIE BLAKEMORE

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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NOTE ICIAN COP

Property Address: 325 W BELDEN UNIT 1

0020843190

CHICAGO, IL 60614

COOK County

Legal Description:

UNIT NO 325-1 IN 317 W BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 AND 39 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD N.C., IN COLD F CONDON.
TAGE INTERES

OFFICE

OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25589436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

◆ Back

http://www.tuequity.../action.pega?^f990=GDOO&f991=JAVADETAIL&f992=4640-05MAR02&f998=2728990 3/7/2002