

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173



0020843100

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

143379A LAW TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 001382
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2002
executed by
Ernest R Dote AND
Patricia A Dote, husband and wife, as joint tenants

to SUN MORTGAGE CORPORATION OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. 0020715514
Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as
824 W Drew Lane, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

SUN MORTGAGE CORPORATION OF AMERICA
BY: MIT LENDING, ITS ATTORNEY IN FACT

On 6/20/02 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KELLY SCHUMANN
known to me to be the ASSISTANT SECRETARY
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tracy L. Webb
TRACY L. WEBB
My Commission Expires 12-18-05
County, DANE

By: KELLY SCHUMANN,
Its: ASSISTANT SECRETARY

By:
Its:

Witness: Tracy L Webb



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20843100

C01382

RIDER - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF OT 12 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR J. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREET, IN THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 12 THENCE NORTH 01 DEGREES 47 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 86.25 FEET TO A BEND, THENCE NORTH 18 DEGREES 27 MINUTES 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 12 A DISTANCE OF 36.35 FEET TO THE NORTH EAST CORNER OF SAID LOT 12, THENCE SOUTH 89 DEGREES 51 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 12 A DISTANCE OF 39.39 FEET, THENCE SOUTH 01 DEGREES 47 MINUTES 45 SECONDS WEST A DISTANCE OF 108.33 FEET TO THE SOUTH LINE OF SAID LOT 12, THENCE SOUTH 76 DEGREES 19 MINUTES 10 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 48.25 FEET TO A POINT OF CURVATURE, THENCE CONTINUING ALONG SAID SOUTH LINE OF LOT 12, SAID LINE BEING A CURVE LINE CONCAVE TO THE NORTH HALVING A RADIUS OF 49.00 FEET IN ARC LENGTH OF 4.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. R96-231855.

02-16-412-068